

# MAI 2026

|     |    | SALLE DES ASSOCIATIONS<br>"Albertine Raynaud" | SALLES DES TANNERIES |                      | SALLE OMNISPORTS<br>"Gaston Vergnaud" | MANIFESTATIONS<br>HORS SALLE |
|-----|----|-----------------------------------------------|----------------------|----------------------|---------------------------------------|------------------------------|
|     |    |                                               | 1                    | 2                    |                                       |                              |
| VEN | 1  |                                               |                      |                      | ASS BRIN D'AILLET                     |                              |
| SAM | 2  |                                               |                      |                      |                                       |                              |
| DIM | 3  |                                               |                      |                      |                                       |                              |
| LUN | 4  |                                               |                      |                      |                                       |                              |
| MAR | 5  |                                               |                      |                      |                                       |                              |
| MER | 6  | PHOTO 20 h / 22 h                             |                      |                      |                                       |                              |
| JEU | 7  |                                               |                      |                      |                                       |                              |
| VEN | 8  |                                               |                      | COMMEMORATION        |                                       |                              |
| SAM | 9  |                                               |                      |                      |                                       |                              |
| DIM | 10 |                                               |                      |                      |                                       |                              |
| LUN | 11 |                                               |                      |                      |                                       |                              |
| MAR | 12 |                                               |                      |                      |                                       |                              |
| MER | 13 | De Fil en Aiguille 14 h 18 h                  |                      |                      |                                       |                              |
| JEU | 14 |                                               |                      |                      |                                       |                              |
| VEN | 15 |                                               |                      |                      |                                       |                              |
| SAM | 16 |                                               |                      | CDF Marche Gourmande |                                       |                              |
| DIM | 17 |                                               |                      |                      |                                       |                              |
| LUN | 18 |                                               |                      |                      |                                       |                              |
| MAR | 19 |                                               |                      |                      |                                       |                              |
| MER | 20 | PHOTO 20 h / 22 h                             |                      |                      |                                       |                              |
| JEU | 21 |                                               |                      |                      |                                       |                              |
| VEN | 22 |                                               |                      | ASS Triathlon        | TENNIS                                |                              |
| SAM | 23 |                                               |                      |                      | du 18 au 31 mai                       |                              |
| DIM | 24 |                                               |                      |                      | ou du 25 mai au 7 juin                |                              |
| LUN | 25 |                                               |                      |                      |                                       |                              |
| MAR | 26 |                                               |                      |                      |                                       |                              |
| MER | 27 |                                               |                      |                      |                                       |                              |
| JEU | 28 |                                               |                      |                      |                                       |                              |
| VEN | 29 |                                               |                      |                      |                                       |                              |
| SAM | 30 |                                               |                      | D'AME NATURE         |                                       |                              |
| DIM | 31 |                                               |                      |                      |                                       |                              |